

SAN ANTONIO WATER SYSTEM PURCHASING DEPARTMENT

Issued By: Yvonne Torres
BID NO.: 20-20026

Date Issued: March 10, 2020

**FORMAL INVITATION FOR BIDS
PURCHASE OF 7,400 GVWR (MINIMUM), FOUR WHEEL DRIVE,
SPORT UTILITY TYPE VEHICLE
ADDENDUM 1**

Sealed bids addressed to the Purchasing Director, San Antonio Water System, 2800 US Hwy 281 North, Administration Bldg., 5th Floor, San Antonio, TX 78212 will be received until **3:00 p.m., March 23, 2020** and then publicly opened and read aloud for furnishing materials or services as described herein below,

The San Antonio Water System Purchasing Department is willing to assist any bidder(s) in the interpretation of bid provisions or explanation of how bid forms are to be completed. Assistance may be received by visiting the Purchasing Office in the SAWS Main Office, 2800 US Hwy 281 North, San Antonio, TX 78212, or by calling (210) 233-3819.

This invitation includes the following:

Invitation for Bids
Terms and Conditions of Invitation for Bids

Specifications and General Requirements
Price Schedule

The undersigned, by his/her signature, represents that he/she is authorized to bind the Bidder to fully comply with the Specifications and General Requirements for the amount(s) shown on the accompanying bid sheet(s). By signing below, Bidder has read the entire document and agreed to the terms therein.

Signer's Name: _____ Firm Name: _____
(Please Print or Type)

Address: _____

Signature of Person Authorized to Sign Bid _____ City, State, Zip Code: _____

Email Address: _____ Telephone No.: _____

Fax No.: _____

Please complete the following:

Prompt Payment Discount: _____% _____days. (If no discount is offered, Net 30 will apply.)

Please check the following blanks which apply to your company:

Ownership of firm (51% or more):

___ Non-minority ___ Hispanic ___ African-American ___ Other Minority (specify) _____

___ Female Owned ___ Handicapped Owned ___ Small Business (less than \$1 million annual receipts or 100 employees)

Indicate Status: ___ Partnership ___ Corporation ___ Sole Proprietorship ___ Other (specify) _____

Tax Identification Number: _____

To report suspected ethics violations impacting the San Antonio Water System, please call 1-800-687-1918.

***** This **Addendum 1** is issued to make the following changes on Bid 20-20026

On Page 13 of 17 under **GENERAL SPECIFICATIONS** Item No. 15 should read as follows:

15. Battery to be one, (1) 12-volt, **heavy-duty 675 CCA** (minimum) available from manufacturer.

On Page 14 of 17 under **GENERAL SPECIFICATIONS** Item No. 24 should read as follows:

24. **28-gallon (minimum) fuel tank**, unless otherwise specified.

On Page 14 of 17 under **GENERAL SPECIFICATIONS** Item C should read as follows:

- C. Minimum total overall length of vehicle shall be **221 inches**.

On Page 15 of 17 under **GENERAL SPECIFICATIONS** Item E should read as follows:

- E. Rear differential shall be a locking **positraction no-spin** or equal differential with a **3.73 gear ratio**.

On Page 15 of 17 under **GENERAL SPECIFICATIONS** Item W should read as follows:

- W. **Front bucket seats: driver's seat shall be 10-way adjustable, passenger front seat shall be 6-way adjustable with a center console. Second row seats shall be manual folding 60-40 split bench type. Third row seats shall be a fold flat type seat(s). All seat(s) shall be covered in a high quality stain resistant material, color shall be beige or equal.**

IT IS NOT NECESSARY TO RETURN THIS ADDENDUM AS PART OF YOUR BID SUBMISSION

All other terms and conditions of the original bid remain unchanged.